



## RIDGE SCHOOL

Affiliation No. 130405, NH - 44, Lakshmipuram, Kurnool.

Class: VIII

PERIODIC TEST-II (2025-26)

### DATE SHEET AND SYLLABUS

Date: 15-12-2025

Dear Parent,

With regard to the subject mentioned above, please note the following.

Kindly see that your child gets prepared for the Periodic Test II.

DATE & DAY	Subject	Syllabus
03-01-2026 SATURDAY	MATHEMATICS	<ol style="list-style-type: none"><li>1. Algebraic Expressions &amp; Identities</li><li>2. Factorisation</li><li>3. Linear Equation in One Variable.</li></ol>
05-01-2026 MONDAY	SCIENCE	<p><b>Biology:</b></p> <ol style="list-style-type: none"><li>3. Ecosystem - Self-Sustaining</li><li>4. Human Body – Control and Co-ordination</li></ol> <p><b>Chemistry:</b></p> <p>Structure of Atom.</p> <p><b>Physics:</b></p> <ol style="list-style-type: none"><li>1. Physical Quantities and Measurement</li><li>2. Force &amp; Pressure.</li></ol>
06-01-2026 TUESDAY	SOCIAL SCIENCE	<p><b>History:</b> -</p> <ol style="list-style-type: none"><li>1. Colonialism and Tribal Societies.</li><li>2. The Revolt of 1857.</li></ol> <p><b>Geography:</b></p> <ol style="list-style-type: none"><li>3. Mineral and Power Resources.</li><li>4. Agriculture.</li></ol> <p><b>Civics:</b> 5. The Judiciary</p>

07-01-2026 WEDNESDAY	HINDI	<ol style="list-style-type: none"> <li>शिक्षा</li> <li>कित्तूर की रानी चेनम्मा</li> <li>फूलों का परिवार</li> <li>पत्र लेखन (मित्र के नाम पर)</li> <li>निबंध लेखन</li> </ol> <p>व्याकरण पाठ्य पुस्तक से from पाठ (8,9,10)</p>
08-01-2026 THURSDAY	ENGLISH	<p><b>Unseen Passage (2):</b> Fictional + Factual <b>Literature –</b></p> <p><b>RTC(Reference To Context)</b></p> <ul style="list-style-type: none"> <li>• Poem Song of Freedom</li> <li>• Poem: The Fabulous, Fabled Silk Road</li> <li>• Emperors on Ice</li> <li>• Lost World</li> <li>• Model Millionaire</li> <li>• Her First Party</li> </ul> <p><b>Grammar:</b></p> <ul style="list-style-type: none"> <li>• Asking Questions</li> <li>• Adjectives &amp; Adverbs</li> <li>• Noun Clauses</li> <li>• Tenses</li> </ul> <p><b>Writing:</b> Business Letter: Enquiry / Placing Orders</p>
09-01-2026 FRIDAY	TELUGU	<ol style="list-style-type: none"> <li>మేలి మలుపు</li> <li>చిర మాలిన్యం</li> <li>భరతనాట్యం</li> <li>భాంగ్రా నృత్యం</li> </ol> <p>మరియు వ్యాకరణాంశాలు, లేఖలు.</p>

**Note:**

- It is mandatory for all the students to appear for **Periodic Test II**.
- The question paper will include both objective and subjective based questions.
- The maximum marks will be **40** and the duration of the test will be  $1\frac{1}{2}$  hours.

*Rajkumar A*  
Principal