

Class: VI

PERIODIC TEST-II (2025-26)

DATE SHEET AND SYLLABUS

Date: 15-12-2025

Dear Parent,

With regard to the subject mentioned above, please note the following.

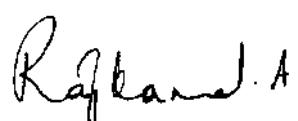
Kindly see that your child gets prepared for the Periodic Test II.

DATE & DAY	Subject	Syllabus
03-01-2026 SATURDAY	MATHEMATICS	1. Integers 2. Fractions 3. Decimals
05-01-2026 MONDAY	SOCIAL SCIENCE	1. Early States : Janapada and Mahajanapada 2. New Ideas and Beliefs 3. Major Realms of the Earth 4. Key Elements of a Democratic Government. 5. Local Government: Panchayati Raj
06-01-2026 TUESDAY	ENGLISH	<p>Course Book: Leah's Pony Attila The Duck - Poem</p> <p>Literature Reader: The Merchant of Venice</p> <p>Grammar: Articles, Phrases and Clauses Punctuation.</p> <p>Writing: Newspaper Report.</p>
07-01-2026 WEDNESDAY	HINDI	<p>8. पानी और धूप 10. मेघालय की अनोखी संस्कृति 11. देख जरा दीपक को</p> <ul style="list-style-type: none"> • पाठ्य पुस्तक क्रियाकलाप • पत्र-लेखन <p>निबंध लेखन</p>

08-01-2026 THURSDAY	TELUGU	<p>6. సుభాషితాలు</p> <p>7. మమకారం</p> <p>8. మేలు కొలుపు</p> <p>వ్యక్తరణాంశాలు , 5,6 పద్యాలు, లేఖ</p>
09-01-2026 FRIDAY	SCIENCE	<p>Biology:</p> <p>4. A Human Digestive System</p> <p>5. Human Respiratory System.</p> <p>Physics:</p> <p>1. Energy: Simple Machines</p> <p>2. Light</p> <p>Chemistry:</p> <p>3. Matter</p> <p>4. Water</p>

Note:

- It is mandatory for all the students to appear for **Periodic Test II**.
- The question paper will include both objective and subjective based questions.
- The maximum marks will be **40** and the duration of the test will be $1\frac{1}{2}$ hours.



Principal