

**Class: V**

**PERIODIC TEST-II (2025-26)**

**DATE SHEET AND SYLLABUS**

**Date: 15-12-2025**

Dear Parent,

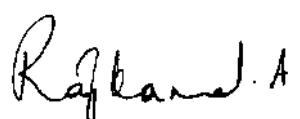
With regard to the subject mentioned above, please note the following.  
Kindly see that your child gets prepared for the Periodic Test II.

<b>DATE &amp; DAY</b>	<b>Subject</b>	<b>Syllabus</b>
03-01-2026 SATURDAY	MATHEMATICS	1. Fractions 2. Decimals and Percentages 3. Metric Measures 4. Symmetry, Patterns and views
05-01-2026 MONDAY	HINDI	6. राजा का कर्तव्य 7. बगीचों के शहर से 8. राष्ट्रीय प्रतीक. पाठ का क्रिया कलाप पत्र
06-01-2026 TUESDAY	SCIENCE	5. Plant Reproduction 6. Solids, Liquids and Gases 7. Interdependence of Living Beings: Plants and Animals. 8. Sound and Noise
07-01-2026 WEDNESDAY	TELUGU	6. పెన్నెటి పొటు 8. ఇటీజ్ పండుగ (6, 8) 5, 6 పద్యాలు లేఖ, వ్యక్తిగతాలు
08-01-2026 THURSDAY	SOCIAL SCIENCE	8. Our Government 9. Our Culture and Heritage 10. The British Raj and the First War of Independence 12. Changing Means of Communication 13. Needs and wants

09-01-2026 FRIDAY	ENGLISH	<p><b>Course Book-</b></p> <p>4. Birdwatcher 6. The Railroad Ghost</p> <p><b>Poem:</b></p> <p>The Clothes line.</p> <p><b>Literature Reader</b></p> <p>Anansi and the Snake</p> <p><b>Grammar</b></p> <p>11. Simple Tenses 12. Continuous Tenses 13. Perfect Tenses.</p> <p><b>Writing</b></p> <p>Story writing using a graphic organizer.</p>
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**Note:**

- It is mandatory for all the students to appear for **Periodic Test II**.
- The question paper will include both objective and subjective based questions.
- The maximum marks will be **40** and the duration of the test will be  $1\frac{1}{2}$  hours.



Principal