

**Class: IV**

**PERIODIC TEST-II (2025-26)**

**DATE SHEET AND SYLLABUS**

**Date: 15-12-2025**

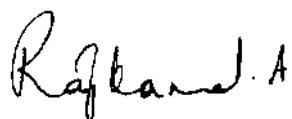
Dear Parent,

With regard to the subject mentioned above, please note the following.  
Kindly see that your child gets prepared for the Periodic Test II.

<b>DATE &amp; DAY</b>	<b>Subject</b>	<b>Syllabus</b>
03-01-2026 SATURDAY	SCIENCE	5. Adaptation in Plants 6. Adaptation in Animals 7. Air
05-01-2026 MONDAY	ENGLISH	<b>Course Book</b> – 2. Bambi 3. Veena's New Idea <b>Poem</b> – The Frog Chorus <b>Reader</b> – 6. Boy Scouts Forever <b>Writing</b> – Story Writing <b>Grammar</b> – 8. Pronouns, 9. Articles 10. Modals: Can and May
06-01-2026 TUESDAY	TELUGU	6. ముగ్గులో సంక్రాంతి 8. బారిష్టర్ పార్ట్యూనిషం 7. పద్యాలు: మొదలు మాచిన కడుగోప్య... ఎంత చెలిమి యున్న ... మతములేన్నియున్న ...
07-01-2026 WEDNESDAY	SOCIAL SCIENCE	8. The Coastal Plains and Islands 9. The Climate of India 10. Natural Resources of India 15. Some Great Empires of India.
08-01-2026 THURSDAY	MATHEMATICS	6. Fractions 7. Decimals 8. Geometry
09-01-2026 FRIDAY	HINDI	5. बातूनी कछुआ 7. पक्षीराज मोर 9. राजा का चुवाव

**Note:**

- It is mandatory for all the students to appear for **Periodic Test II**.
- The question paper will include both objective and subjective based questions.
- The maximum marks will be **40** and the duration of the test will be **1½ hours**.

  
Principal