RIDGE SCHOOL Education Par Excellence

RIDGE SCHOOL

Affiliation No. 130405, NH - 44, Lakshmipuram, Kurnool.

Class: I

SYLLABUS FOR PERIODIC ASSESSMENT - I 2025-26

DATE SHEET AND SYLLABUS (Oral Test)

Date:21-07-2025

Dear Parent,

| Date & Day | Subject | Syllabus |
|---------------------------|---------|---|
| 06-08-2025 (Wednesday) | SCIENCE | You and your surroundings. Living and Non – living things |
| 07-08-2025 (Thursday) | MATHS | Pre – Number Concepts Numbers up to 9 Shapes and Patterns |
| 08-08-2025 (Friday) | ENGLISH | ABCD Rhyme song Number Rhyme song Identify the letters of the Alphabet and phonic sounds. All about me |
| 09-08-2025 (Saturday) | TELUGU | పడవ్ చందమామ రావే మేలుకొలుపు (వర్ణమాల – అ నుండి అః వరకు అక్షరాలు) |
| 11-08-2025 (Monday) | SOCIAL | This is me The food we eat |
| 12-08-2025 (Tuesday) | HINDI | वर्णमाला अ- ऋ(मौखिक/oral) चित्र को देखकर पहला वर्ण बोलना. चित्रों के अर्थ अंग्रेजी में बोलना. |

| | सही वर्ण (या) सही अक्षर पहचानना |
|--|-----------------------------------|
| | |
| | |

- It is mandatory for all the students to appear for Periodic Tests.
- The question paper will include both objective and subjective based questions.
- The maximum marks will be 20 Marks and duration of the exam will be for an hour.



Class: II

SYLLABUS FOR PERIODIC ASSESSMENT - I 2025-26

DATE SHEET AND SYLLABUS

Date:21-07-2025

Dear Parent,

| Date & Day | Subject | Syllabus |
|---------------------------|---------|---|
| 06-08-2025 (Wednesday) | MATHS | Numbers up to 100 Addition and subtraction of two – digit numbers Numbers up to 100 |
| 07-08-2025 (Thursday) | SCIENCE | Types of Plants Uses of Plants |
| 08-08-2025 (Friday) | HINDI | वर्णमाला (स्वर, व्यंजन & संयुक्ताक्षर) पाठ - अ, आ-T • मात्रा लगाकर शब्द लिखना • आ मात्रा पहचानना • शब्दों का अर्थ अंग्रेजी में लिखना श्रुतलेख |
| 09-08-2025 (Saturday) | ENGLISH | Lesson – 1 Goldilocks and the Three Bears Lesson – 3 The Test Poem – Copycat Reader – There was an old woman Grammar – Lesson 1, 2, 3 Writing – Descriptive Writing |
| 11-08-2025 (Monday) | TELUGU | 1. వాన్ (చిలకల్లారా చిలకల్లారా గేయం) 2. ఫూచిన్ ఫూలు |

| 12-08-2025 (Tuesday) | SOCIAL | 1. Our Body 2. Our Body Needs Food |
|-------------------------|--------|---------------------------------------|
|-------------------------|--------|---------------------------------------|

- It is mandatory for all the students to appear for Periodic Tests.
- The question paper will include both objective and subjective based questions.
- The maximum marks will be **20 Marks** and duration of the exam will be for an hour.

Raftand A
Principal



Class: III

SYLLABUS FOR PERIODIC ASSESSMENT - I 2025-26

DATE SHEET AND SYLLABUS

Date:21-07-2025

Dear Parent,

| Date & Day | Subject | Syllabus |
|---------------------------|---------|---|
| 06-08-2025 (Wednesday) | SOCIAL | Our Solar System Our Earth India Our Country |
| 07-08-2025 (Thursday) | HINDI | पाठ -1 वर्णमाला, बारहखड़ी • शब्दों का अर्थ अंग्रेजी में लिखना Questions / Answers Text book Grammar |
| 08-08-2025 (Friday) | MATHS | 1. Numbers 2. Additions |
| 09-08-2025 (Saturday) | SCIENCE | Living and Non – living Things Human Body |
| 11-08-2025 (Monday) | ENGLISH | Lesson – 1 The Royal Parade Lesson – 3 Williwu learns to make friends Poem – If I could Fly Reader – The Blue Whale Grammar – Lesson – 1, 2, 3 Writing – Descriptive writing |

| 12-08-2025 | TELUGU | 1. తెలుగు తేల్లె 2. మర్యాద చేద్దాం |
|------------|--------|--|
| (Tuesday) | TELOGO | పద్యం: అనేగోనేగ్ (మౌఖక ం) |

- It is mandatory for all the students to appear for Periodic Tests.
- The question paper will include both objective and subjective based questions.
- The maximum marks will be **40 Marks** and duration of the exam will be $1\frac{1}{2}$ hours.

Rajkand A



Class: IV

SYLLABUS FOR PERIODIC ASSESSMENT - I 2025-26

DATE SHEET AND SYLLABUS

Date:21-07-2025

Dear Parent,

| Date & Day | Subject | Syllabus |
|---------------------------|---------|--|
| | | 1. గాంధీ మహాత్ముడు |
| 06-08-2025 (Wednesday) | TELUGU | 2. ಗೆ ಎ್ ಕ ತಿರಿವಿ |
| | | పద్యం:ధనము కూడా బెట్టి(మౌఖికం) |
| 07-08-2025 | | 1. Numbers |
| (Thursday) | MATHS | 2. Addition and Subtraction |
| | | 3. Multiplication |
| 08-08-2025 (Friday) | SCIENCE | 1. Human Body: Food we eat |
| | | 2. Human Body: The teeth |
| | | 1.Mapping the Earth |
| 09-08-2025 (Saturday) | SOCIAL | 2. Landforms of the Earth |
| (Saturday) | | 3. India and its Neighbors |
| | | ਧਾਠ 1 |
| 11-08-2025 | HINDI | नए साल की नई कहानी |
| (Monday) | | वर्णमाला, संयुक्ताक्षर, दित्वाक्षर ,बारहखड़ी |
| | | Text Book, Grammar Q/A , श्रुतलेख |

| 12-08-2025 ENG (Tuesday) | GLISH | Lesson – 1 My Bicycle Lesson – 4 The Swiss family Robinson Poem – Mela Menagerie Grammar – Lesson 2, 3, 4 Writing – Descriptive Writing |
|-----------------------------|-------|---|
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- It is mandatory for all the students to appear for Periodic Tests.
- The question paper will include both objective and subjective based questions.
- The maximum marks will be **40 Marks** and duration of the exam will be $1\frac{1}{2}$ hours.



Class: V

SYLLABUS FOR PERIODIC ASSESSMENT - I 2025-26

DATE SHEET AND SYLLABUS

Date:21-07-2025

Dear Parent,

| Date & Day | Subject | Syllabus |
|-------------|---------|---------------------------------------|
| 06-08-2025 | | 1. Large Numbers |
| (Wednesday) | MATHS | 2. Addition and subtraction |
| | | 3. Multiplication |
| | | పద్య భాగం గద్య భాగం |
| 07-08-2025 | | ఏ దేశమేగినా సాయం |
| (Thursday) | TELUGU | ವ್ಯಾకరణాంశాలు, ಲೆಖ |
| | | 1,2 పద్యాలు |
| 08-08-2025 | SCIENCE | 1. Human Body: The Circulatory System |
| (Friday) | SCIENCE | 2. Human Body: The Skeletal System |
| | | 1. प्रार्थना (कविता) |
| | | 2. किसका अधिकार |
| 09-08-2025 | HINDI | पाठ्य पुस्तक अभ्यास कार्य (T.B part) |
| (Saturday) | | व्याकरण |
| | | संज्ञा |
| | | सर्वनाम |

| 11-08-2025 (Monday) | ENGLISH | Lesson – 1 Vitamin M Lesson – 2 The Crystal Cave Poem – Block City Reader – Sky in the Pie! Grammar: 1,2,3 and 4 Writing: Descriptive Writing and Puzzle note. |
|-------------------------|---------|--|
| 12-08-2025 (Tuesday) | SOCIAL | 1.Locating places on a globe2. Movements of the Earth3. Weather and Climate |

- It is mandatory for all the students to appear for Periodic Tests.
- The question paper will include both objective and subjective based questions.
- The maximum marks will be **40 Marks** and duration of the exam will be $1\frac{1}{2}$ hours.



Class: VI

SYLLABUS FOR PERIODIC ASSESSMENT - I 2025-26

DATE SHEET AND SYLLABUS

Date:21-07-2025

Dear Parent,

| Date & Day | Subject | Syllabus |
|---------------------------|-------------------|--|
| 06-08-2025 (Wednesday) | SCIENCE | Biology - The Plant part: The Leaf Physics - 1. Matter, 2. Physical quantities & Measurements Chemistry -: 1. Introduction to Chemistry |
| 07-08-2025 (Thursday) | MATHS | 1. Numbers 2. Whole Numbers |
| 08-08-2025 (Friday) | ENGLISH | Lesson - 1. A Caterpillar Called Mathew Lesson - 2. The Class room in the Train Poem - Foreign lands Reader - Poem - Old Horse Dobbin & The Earth is Magical Grammar: Lesson 1, 2, 3 and 4 Writing - Dairy Entry Informal Letter |
| 09-08-2025 (Saturday) | TELUGU | పద్యభాగం - 1.అమ్మఒడి <u>గద్యభాగం</u> - 2. తృప్తి <u>ఉపవాచకం</u> - 3. పొట్టి శ్రీరాములు వ్యాకరణాంశాలు, లేఖ, 1, 2 పద్యాలు |
| 11-08-2025 (Monday) | SOCIAL SCIENCE | History: When, Where and How Geography: Our Earth in the Solar system Civil: Human Diversity |

| 12-08-2025 (Tuesday) | HINDI | ईश्वर मेरी सुनो तुम (कविता) भारतीय फसलें (लेख) |
|-------------------------|-------|---|
| | | 3. T.B. part पाठ्य पुस्तक अभ्यास कार्य |
| | | 4. पत्र लेखन, |
| | | 5. व्यकरण - संज्ञा, सर्वनाम, विशेषण, क्रिया |

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- The question paper will include both objective and subjective based questions.
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A Principal



Class: VII

SYLLABUS FOR PERIODIC ASSESSMENT - I 2025-26

DATE SHEET AND SYLLABUS

Date:21-07-2025

Dear Parent,

| Date & Day | Subject | Syllabus |
|---------------------------|-----------------------|--|
| 06-08-2025 (Wednesday) | MATHS | Integers 2. Fractions Decimals - till Pg No: 42 |
| (Wednesday) | | 1. हम सब सुमन एक उपवन के (कविता) |
| 07-08-2025 (Thursday) | HINDI | 2. नादान दोस्त (कहानी) |
| | | पाठ्य पुस्तक अभयास कार्य (T.B.part), पत्र लेखन, |
| | | व्याकरण - समास |
| 08-08-2025 (Friday) | SOCIAL SCIENC E | History: - 1. When, Where and How Geography: 1. Our Environment |
| | | Civics: 1. Democracy |
| | | 2. Institutional Representation of Democracy |
| 09-08-2025 (Saturday) | ENGLIS H | 1. A Hero2. The Taste of Watermelon 3. The Flower School |
| | | Literature: 1. The Village Blacksmith 2. When Wishes come true |
| | | Grammar: 1. Sentences 2. Nouns 3. Pronouns 4. Adjectives Writing: Formal letter, Diary Entry |
| 11-08-2025 (Monday) | TELUGU | పద్యభాగం – అక్షరం <mark>గద్యభాగం</mark> - మాయాకంబళి |
| | | <u>ఉపవాచక</u> ం– సిరిమానోత్సవం వ్యాకరణాంశాలు, లేఖ |

| | | Biology : Tissues (Plant Tissues & Animal |
|-------------------------|--------|--|
| 12-08-2025 (Tuesday) | SCIENC | Tissues) |
| | E | Physics: Physical Quantities & Measurements |
| | | Chemistry: Matter and its composition |

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Raphand A
Principal



Class: VIII

SYLLABUS FOR PERIODIC ASSESSMENT - I 2025-26

DATE SHEET AND SYLLABUS

Date:21-07-2025

Dear Parent,

| Date & Day | Subject | Syllabus |
|---------------------------|---------|---|
| 06-08-2025 (Wednesday) | MATHS | Rational Number Sets (Ascent Program) Square and Square Roots |
| 07-08-2025 (Thursday) | TELUGU | 1. ఆంధ్ర పైభవం 2.మాత్మ భూమి 3. పోతులూరి వీర బ్రహ్మం మరియు లేఖలు,వ్యాకరణా౦శాలు |
| 08-08-2025 (Friday) | SCIENCE | Physics: Matter Chemistry: Matter Biology: Transformation of Materials in Plants |
| 09-08-2025 (Saturday) | ENGLISH | My Big Brother Thank you ma'am It Was Long Ago (poem) Secret of Machines Unseen Passage Reference to Context Grammar, Determiners, Phrases and Clauses Creative writing; Informal Letter |
| 11-08-2025 (Monday) | HINDI | 1.जीवन गीत 2. संगम तीन महासागरों का व्याकरण: मुहावारें &पाठ्य पुस्तक क्रिया कलाप &लेखन कार्य: पत्र लेखन |

| 12-08-2025 (Tuesday) | SOCIAL SCIENCE | History: An Introduction to Modern History – When, Where and How Geography - Resources Social and Political life: 1. The Role of the Constitution and theNeeds of Laws. 2. Features of our constitution. |
|-------------------------|-------------------|--|
|-------------------------|-------------------|--|

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- The maximum marks will be **40 Marks** and duration of the exam will be $1\frac{1}{2}$ hours.

Raftand. A
Principal